## **NOTES**

- Many of these documents, as well as the letters of the Congregation for Catholic Education concluding the apostolic visitation of U.S. seminaries and *Pastores Dabo Vobis*, are found in *Norms for Priestly Forma*tion, NCCB, 1993.
- Post-synodal exhortation *Pastores Dabo Vobis* of His Holiness John Paul II to the bishops, clergy and faithful on the formation of priests in the circumstances of the present day, March 25, 1992, 11 (hereafter PDV).
- <sup>3</sup> cf. PDV, 5-10.
- <sup>4</sup> PDV, 7.
- <sup>5</sup> PDV, 7-8.
- <sup>6</sup> Christifideles Laici, 55 (hereafter CL).
- <sup>7</sup> CL, II, 18-31; cf. Apostolicam Actuositatem, 23-25.
- 8 cf. Perfectae Caritatis (hereafter PC).
- <sup>9</sup> PDV, 12; cf. PDV, 11-18.
- <sup>10</sup> CL, 18.
- <sup>11</sup> Jn 3:16.
- <sup>12</sup> Jn 10:6.

- The Second General Assembly of the Synod of Bishops, *The Ministerial Priesthood*, 1971, I, 1 (hereafter MP); cf. PDV, 13.
- <sup>14</sup> Heb 8:1-6; 9:11-14, 24-28; 10:11-14, 19-25.
- <sup>15</sup> MP, I, 1.
- The Second Extraordinary General Assembly of the Synod of Bishops, The Final Report, 1985, II, A, 3 (hereafter TFR).
- 17 CL, 19; cf. TFR, II, C, 1, "The ecclesiology of communion is the central and fundamental idea of the council's documents," PDV, 12.
- <sup>18</sup> Lumen Gentium, 7 (hereafter LG); Eph 4:7, 11-16; 1 Cor 12:13.

- cf. Mt 3:16; Lk 4:18; Acts 10:38; also *Presbyterorum Ordinis*, 2 (hereafter PO).
- <sup>20</sup> cf. Code of Canon Law (CIC), cc. 204, 210-211; LG, 10-12, 39-42; PO, 2; CL, 14.
- <sup>21</sup> PDV, 14.
- The Roman Pontifical (ICEL, 1978) Ordination of a Priest, 14 (hereafter OP).
- <sup>23</sup> Rom 12:4; PO, 2.
- <sup>24</sup> LG, 10; PO, 2; cf. PDV, 15.
- <sup>25</sup> PDV, 16; cf. MP, I, 4.
- <sup>26</sup> LG, 10.
- <sup>27</sup> PDV, 16.
- <sup>28</sup> OP, 14.
- <sup>29</sup> PO, 4.
- <sup>30</sup> PO, 5; LG, 11; TFR, C, 1.
- <sup>31</sup> PDV, 11.
- <sup>32</sup> PO, 6.
- <sup>33</sup> PDV, 16.
- <sup>34</sup> PDV, 17; PO, 8.
- <sup>35</sup> PO, 2.
- <sup>36</sup> LG, 28; PO, 7.
- of. Congregation for Institutes of Consecrated Life and Societies of Apostolic Life, "Mutual Relations," 1978 (hereafter MR) and "Directives on Formation in Religious Institutes," 1990 (hereafter DFR).
- <sup>38</sup> LG, 43.
- <sup>39</sup> CL, 23-25.

- <sup>40</sup> PDV, 18.
- <sup>41</sup> Mt 28:20.
- 42 Mt 18:20; cf. Sacrosanctum Concilium, 7.
- <sup>43</sup> PO, 12.
- <sup>44</sup> cf. PDV, 19-33.
- <sup>45</sup> PO, 12; cf. PDV, 20.
- <sup>46</sup> PDV, 16.
- <sup>47</sup> cf. PDV, 24-25.
- <sup>48</sup> LG, 10.
- <sup>49</sup> PO, 4-6, 13.
- <sup>50</sup> PDV, 26.
- <sup>51</sup> OP, 26.
- <sup>52</sup> PDV, 48.
- <sup>53</sup> Lk 4:18.
- <sup>54</sup> PDV, 58.
- <sup>55</sup> PDV, 31.
- <sup>56</sup> PO, 7-8.
- <sup>57</sup> OP, 10.
- <sup>58</sup> cf. PO, 7-8, 14.
- <sup>59</sup> PDV, 17.
- <sup>60</sup> cf. LG, V.
- PO, 12. CIC, c. 276 sets forth concisely the ways in which clerics are called to fulfill the injunction to holiness incumbent on those in sacred orders. On ongoing formation, cf. PDV, 70-81. The topic of ongoing formation is treated in Chapter Six of this document, "The Continuing Formation of Priests."

- 62 LG, 43.
- 63 Ibid.
- <sup>64</sup> PDV, 27.
- 65 PDV, 29.
- 66 Sacerdotalis Caelibatus, 1 (hereafter SC).
- <sup>67</sup> SC, 36; PDV, 29.
- <sup>68</sup> SC, 60-82.
- <sup>69</sup> Lk 11:2; Mt 6:9; Mk 3:35; Lk 8:21; Mt 12:50.
- <sup>70</sup> Lk 18:22.
- <sup>71</sup> LG, 42.
- <sup>72</sup> LG, 42; cf. PO, 16; *The Roman Pontifical* (ICEL, 1978) *Ordination of a Deacon*, 14 (hereafter OD).
- <sup>73</sup> OD, 2.
- <sup>74</sup> SC, 26; cf. PO, 16.
- <sup>75</sup> PDV, 29.
- <sup>76</sup> PDV, 50.
- <sup>77</sup> PDV, 30.
- <sup>78</sup> PO, 17.
- <sup>79</sup> Ibid.
- <sup>80</sup> PDV, 30.
- <sup>81</sup> PDV, 28.
- <sup>82</sup> OP, 16.
- <sup>83</sup> Jn 13:12-17.
- <sup>84</sup> Jn 4:34; 5:30; 6:38.
- <sup>85</sup> PO, 15.

- <sup>86</sup> LG, 28.
- <sup>87</sup> PO, 15.
- <sup>88</sup> PDV, 28.
- <sup>89</sup> PO, 13; cf. PDV, 48.
- <sup>90</sup> PO, 5.
- <sup>91</sup> 1 Cor 3:7.
- <sup>92</sup> PO, 16-17.
- cf. "Guide to the Training of Future Priests concerning the Instruments of Social Communication," 1986; *Ratio Fundamentalis Institutionis Sacerdotalis*, 68 (hereafter RF).
- <sup>94</sup> PDV, 74.
- <sup>95</sup> PDV, 31.
- <sup>96</sup> PC, 2.
- <sup>97</sup> Evangelica Testificatio, 1-3, 52-53.
- 98 cf. MR and DFR.
- <sup>99</sup> PDV, 43.
- <sup>100</sup> PDV, 45.
- <sup>101</sup> PDV, 51.
- <sup>102</sup> PDV, 57.
- <sup>103</sup> Ibid.
- <sup>104</sup> PDV, 63.
- Because of the intimate connection between human and spiritual formation, these topics will be considered together throughout this document under the heading of spiritual formation.
- 106 cf. paragraph 250.
- <sup>107</sup> PDV, 63; cf. 63-64.

- Larger institutions should have a director of spiritual formation, while smaller institutions should have at least a spiritual director.
- cf. PDV, 53-50; "Circular Letter concerning Some of the More Urgent Aspects of Spiritual Formation in Seminaries," 1980 (hereafter ASF); cf. n. 100.
- <sup>110</sup> ASF, II. Guidelines.
- 111 cf. paragraph 250.
- cf. "Guide to the Training of Future Priests concerning the Instruments of Social Communication," 1986; RF, 68.
- $^{113}\,$  CIC, c. 239, 2; cf paragraph 265 with regard to religious.
- 114 PDV, 52; cf. "The Study of Philosophy in Seminaries," 1972.
- <sup>115</sup> PDV, 52.
- Instruction on the Ecclesial Vocation of the Theologian, no. 10. (hereafter EVT). Vatican Council I, Dogmatic Constitution, De Fide Catholica, De Revelatione, can. 1 (DS 3026).
- 117 Optatam Totius, 15 (hereafter OT); CIC, c. 251.
- <sup>118</sup> PDV, 56.
- <sup>119</sup> OT, 12; CIC, c. 249.
- <sup>120</sup> cf. PDV, 57-59.
- <sup>121</sup> PDV, 62.
- <sup>122</sup> PDV, 62.
- <sup>123</sup> cf. n. 100.
- 124 cf. paragraph 250.
- cf. "Guide to the Training of Future Priests concerning the Instruments of Social Communication," 1986; RF, 68.
- 126 CIC, c. 239, 2; with regard to religious, cf. paragraph 265.
- <sup>127</sup> PDV, 52.

- <sup>128</sup> OT, 15; CIC, c. 251.
- <sup>129</sup> OT, 15; CIC, c. 249.
- <sup>130</sup> PDV, 56.
- <sup>131</sup> OT, 12; CIC, c. 249.
- <sup>132</sup> PO, 2; LG, 21, 28, 29.
- LG, 10; cf. above, Chapter One, Article 1, "Doctrinal Understanding of the Ministerial Priesthood" and Article 4, "Concluding Reflection: Focusing on the Priesthood," especially paragraph 88.
- CIC, c. 250. "Philosophical and theological studies which are conducted in the seminary itself can be pursued successively or conjointly in accord with the program of priestly formation; these studies are to encompass a period of at least six full years in such a way that two full years are devoted to the philosophical disciplines and four full years to theological studies."
- <sup>135</sup> cf. ASF; PDV, 43-50; n. 100.
- <sup>136</sup> PDV, 48.
- <sup>137</sup> PDV, 47.
- <sup>138</sup> PDV, 47.
- <sup>139</sup> PDV, 49.
- <sup>140</sup> PDV, 50.
- <sup>141</sup> PDV, 44.
- <sup>142</sup> PDV, 30.
- <sup>143</sup> PDV, 50.
- <sup>144</sup> Mt 19:11.
- <sup>145</sup> PDV, 30.
- <sup>146</sup> PDV, 28.
- <sup>147</sup> CIC, c. 240, 1.

- <sup>148</sup> cf. Directory concerning Ecumenical Matters: Part One S.P.U.C., Ad Totam Ecclesiam.
- 149 CIC, c. 239, 2; cf. paragraph 265 with regard to religious.
- cf. "Guide to the Training of Future Priests concerning the Instruments of Social Communication," 1986; RF, 68.
- cf. PDV, 51-56; "The Theological Formation of Future Priests," 1976 (hereafter TF).
- <sup>152</sup> RF, 76; OT, 16.
- <sup>153</sup> PDV, 51.
- <sup>154</sup> PDV, 51, 56.
- <sup>155</sup> PDV, 51.
- <sup>156</sup> PDV, 56.
- <sup>157</sup> Ibid.
- <sup>158</sup> PDV, 53-54.
- <sup>159</sup> PDV, 62.
- 160 Dei Verbum, 10 (hereafter DV).
- <sup>161</sup> PDV, 55.
- <sup>162</sup> cf. PDV, 51.
- <sup>163</sup> PDV, 54.
- <sup>164</sup> cf. RF, 63, 90; TF, 69-71.
- <sup>165</sup> CIC, c. 250.
- <sup>166</sup> DV, 10; cf. PDV, 55.
- <sup>167</sup> EVT, 24; cf. LG, 25, 1.
- <sup>168</sup> cf. TF, 107-113.
- <sup>169</sup> cf. "The Virgin Mary in Intellectual and Spiritual Formation," 1987.

- Missiology may be treated as a separate component or integrated into ecclesiology; it must form an integral part of every treatment of evangelization.
- cf. "Guidelines for the Study and Teaching of the Church's Social Doctrine in the Formation of Priests," 1988.
- cf. "Instruction on the Study of the Fathers of the Church in the Formation of Priests," 1989.
- cf. "On the Teaching of Canon Law to Those Preparing to Be Priests," 1975.
- 174 cf. "Instruction on Liturgical Formation in Seminaries," 1979.
- <sup>175</sup> OT, 16; CIC, c. 252, 3.
- 176 cf. International Theological Commission, On the Interpretation of Dogmas, 1989.
- 177 cf. "Circular Letter concerning Studies of the Oriental Churches," 1987.
- <sup>178</sup> OT, 19; cf. PDV, 57-59.
- <sup>179</sup> PDV, 58.
- <sup>180</sup> PDV, 57.
- <sup>181</sup> PDV, 57.
- <sup>182</sup> PDV, 58.
- <sup>183</sup> Ibid.
- <sup>184</sup> OT, 12.
- cf. "Pastoral Care of People on the Move in the Formation of Future Priests," 1986.
- <sup>186</sup> 1 Tm 5:22; cf. PDV, 65.
- cf. Relationship of the Local Ordinary (Bishop) to the Seminary
  Owned and Operated by Religious, Bishops' Committee on Priestly
  Formation, 1981.

- <sup>188</sup> OT, 5.
- <sup>189</sup> OT, 5.
- <sup>190</sup> CIC, c. 253, 1.
- <sup>191</sup> Sapientia Christiana, 27, 1.
- EVT, 22; cf. CIC, c. 833; Professio Fidei et Iusjurandum Fidelitatis, AAS 81(1989), 104f.
- <sup>193</sup> CIC, c. 253, 1.
- <sup>194</sup> RF, 33.
- <sup>195</sup> cf. PDV, 66.
- <sup>196</sup> PDV, 67.
- <sup>197</sup> EVT, 11-12.
- <sup>198</sup> cf. PDV; 67.
- <sup>199</sup> PDV, 39; cf. 34-41.
- <sup>200</sup> PDV, 41.
- <sup>201</sup> CIC, c. 241, 1.
- <sup>202</sup> cf. CIC, 250; PDV, 56.
- <sup>203</sup> CIC, 220.
- <sup>204</sup> cf. PDV, 43.
- <sup>205</sup> Ad Pascendum, Norms, 1(b).
- <sup>206</sup> CIC, c.1035, 2.
- <sup>207</sup> PDV, 70.
- <sup>208</sup> Ibid.
- <sup>209</sup> cf. PDV, 70-81.

- The Code of Canon Law sets forth the principal ways in which those in sacred orders are called to fulfill the injunction to holiness of life.
  - "1. In leading their lives clerics are especially bound to pursue holiness because they are consecrated to God by a new title in the reception of orders as dispensers of God's mysteries in the service of his people.
  - "2. In order for them to pursue this perfection:
    - "(1) first of all they are faithfully and untiringly to fulfill the duties of pastoral ministry;
    - "(2) they are to nourish their spiritual life from the two-fold table of Sacred Scripture and the Eucharist; priests are therefore earnestly invited to offer the sacrifice of the Eucharist daily and deacons are earnestly invited to participate daily in offering it;
    - "(3) priests as well as deacons aspiring to the priesthood are obliged to fulfill the Liturgy of the Hours daily in accordance with the proper and approved liturgical books; permanent deacons are to do the same to the extent it is determined by the conference of bishops;
    - "(4) they are also bound to make a retreat according to the prescriptions of particular law;
    - "(5) they are to be conscientious in devoting time regularly to mental prayer, in approaching the sacrament of penance frequently, in cultivating special devotion to the Virgin Mother of God, and in using other common and particular means for their sanctification."CIC, c. 276.

<sup>&</sup>lt;sup>211</sup> cf. PDV, 79.

<sup>&</sup>lt;sup>212</sup> cf. PDV, 71-73.

<sup>&</sup>lt;sup>213</sup> PDV, 74.

<sup>&</sup>lt;sup>214</sup> PDV, 76.

- <sup>215</sup> PDV, 77.
- <sup>216</sup> PDV, 80.
- <sup>217</sup> PDV, 81.
- <sup>218</sup> 1 Pt 5:7.
- <sup>219</sup> 2 Tm 1:7.
- <sup>220</sup> PDV, 82.