	7
Sexual abuse (being forced to perform oral sex) of which she had no memory until she developed a "recovered memory" while in therapy in 1993. Psychological evaluation disclosed history of memories of sexual abuse beginning at age 2 by various family members.	
1958	
Lewiston	
XXX (8)	
Carrier, Herve DECEASED	-

This document contains investigative and intelligence information of the Office of the Attorney General and, as such, is subject to the confidentiality provisions of 16 M.R.S.A. § 614, which bars or limits further dissemination of this document or its contents.

Father Herve G. Carrier:

XXX stated that in therapy she recovered a previously repressed memory of being abused many years before. She reported that at the age of 8, in 1958 she was walking home from the supermarket and she saw Father Herve Carrier standing at the door of the rectory motioning her to come in. She went in and he made her perform oral sex on him. This memory came back to her after she had been in therapy. She also reported being abused by family members. XXX underwent a psychological examine at the request of the diocese and the results were inconclusive. XXX was in therapy at the time she came forth to the diocese.

Father Herve Carrier was born in 1920 and ordained to the priesthood in 1947. He retired in 1996 and lived in Lewiston until his death in 2002 at the age of 82. Father Carrier served in Waterville, Madawaska, St. Agatha, Lewiston, Lille, Grand Isle, and Biddeford.

March 19, 2002

Father Herve Carrier. On April 7, 1993, XXX spoke to a priest about abuse she had experienced at the hands of another priest in about 1958 when she was approximately 8 years old. She was born on XXX. She apparently had no memory of any such abuse until decades later, when she developed a recovered memory in therapy. She alleged that there had been contact at the rectory in Lewiston and she had been obliged to perform oral sex. The victim agreed to meet with a licensed therapist, at the expense of the diocese, for a psychological evaluation. The evaluation revealed a history of memories of sexual abuse experienced by a victim beginning at age two by various family members. Her memory of being abused by a priest came after she began therapy. She describes it as follows: she was walking home from the grocery store and saw the priest standing at the door of the rectory motioning for her to come to him. She went up to the door and entered a big room and on the other side of the room the priest was sitting. She saw something on his lap and as she approached realized it was his penis and she knew what was expected of her. The evaluation was inconclusive and it was suggested that some corroboration be found.

In the course of the victim's story there were references to a child sex ring. An informal inquiry was not made of the local police who had never heard of any child sex ring in that area nor had the name of this particular priest ever been raised in their circles.

Father Carrier was confronted with the allegation on July 30, 1993. Our investigation reveals that the rectory in question had no privacy. Three priests were living there at the time. People would enter the house through the back door and go through the kitchen. Off the kitchen was the dining room and the living room. There was a small office where visitors could be seen. Another priest who had lived in that rectory was asked about the likelihood of this occurring as described and he could not see how it was possible given the layout of the house.

Father Carrier was born in 1920. He was ordained to the priesthood in 1947. Upon retirement in 1996 he assisted periodically in a local parish. He lived in his own home. In the last couple of years he has been undergoing some form of chemotherapy and, more recently, dialysis. In the last month has suffered a mild heart attack. Two weeks ago, he was admitted to a nursing home as his health continues to decline.

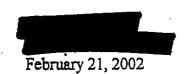
Portland Press Herald

April 3, 2002

Rev. Herve G. Carrier, 82

LEWISTON - Rev. Herve G. Carrier, 82, of Dawn Avenue, died Tuesday, April 2, 2002 at Ste. Marguerite d'Youville Pavilion. He was born in Lewiston, April 1, 1920, a son of Stanislas and Cordelia Vaillancourt Carrier. He was educated at Holy Cross School and Lewiston High School. He went on to study at St. Charles Seminary in Sherbrooke, Canada and graduated from St. Paul University in Ottawa. Fr. Carrier was ordained to the priesthood in 1947 by Bishop Daniel Feeney. As associate pastor, he served in parishes in Waterville, Madawaska, St. Agatha, and Holy Cross Parish in Lewiston, where he ministered for 14 years under the guidance of his beloved mentor, Msgr. Felix Martin. 'We are priests to serve the people, not ourselves' was a phrase emphasized by Msgr. Martin, which also summarized Fr. Carrier's vocation. As pastor he served in Lille, Grand Isle, and Biddeford. For the last 20 years of full-time active ministry, he was pastor of St. Mary's Parish in Lewiston, retiring in 1996. Wherever he served, he brought spiritual renewal as well as financial stability. Throughout the past six years, though retired, he continued his ministry to the sick and shut-ins and was always delighted to celebrate Mass at Holy Cross and St. Mary's Churches or local nursing homes whenever invited to do so. In his home, he continued to celebrate daily Mass and to offer spiritual guidance to many who visited him. Fr. Carrier will best be remembered for his outstanding devotion to the Eucharistic Lord and to the Virgin Mary - devotions which he encouraged throughout his priestly life. In addition, because he understood well the human condition, he approached people with the greatest of compassion and with great humility. His sensitivity to the pain of others, as well as his keen sense of humor, will long be remembered by all whose lives touched his. Fr. Carrier is survived by a brother, J. Robert Carrier of Westbrook; 14 nieces and nephews; several grandnieces and grandnephews and his closest friends, Bishop Odore Gendron and Msgr. Roland Tancrede of Manchester, N.H., with whom he corresponded weekly for over 50 years; and his devoted housekeeper, caregiver, and companion, Miss Priscilla Simpson of Lewiston. He was predeceased by his parents and five brothers, Rev. Joseph Carrier, Rev. Normand Carrier, Lionel, Roger, Adelard Carrier, and his a sister, Irma Roy. Visitation Wednesday from 2-4 and 7-9 p.m. at the funeral home. The Reception of the Body will be held on Thursday at 3 p.m. at Holy Cross Church, where visitation will follow until 8 p.m. and from 11 a.m. Friday. Funeral Friday 12 p.m. at Holy Cross Church. Committal at St. Peter's Cemetery. A service of The Fortin Group Funeral Home, Lewiston, Ash & Horton Sts. 784-4584. www.dignitymemorial.com Rev. Herve G. Carrier Fortin Group Funeral Homes 784-4584

e-marlos 2/34/02 4.40 pm



Stephanie Anderson, District Attorney Cumberland County 142 Federal Street Portland, Me. 04101

Dear Ms. Anderson:

I am writing to inform you of my struggle with the Diocese of Portland. I reported Fr. Herve Carrier, in April 1993, for having molested me in the rectory of Holy Cross Parish in the spring of 1958. I interviewed with in the office of my therapist. At the request of the Diocese, I was interviewed later in Windham by a psychologist by who was referred by the Church. I did not hear from the the name of Church until I sent them a negative letter a year later. Then I met with and went through the process all over again. formed me that Fr. in the summer of 1993 to discuss my Herve Carrier had met with Fr. Carrier denied my allegation and went back to reporting. According to ministering in Little Canada at St. Mary's Church in Lewiston. By way of added was subsequently arrested a few years later in a police sting information. operation in Lewiston for procuring a prostitute.

In light of the Diocese's "new policy" of reporting all perpetrators to you, I want to make certain that Herve Carrier is on that list. If needed, I can supply written material concerning above meetings.

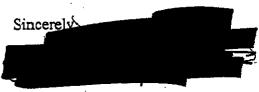
You have indicated that you would pursue those cases that pose a threat to children. Presently Fr. Carrier is 82 years old, retired and in ailing health. If you maintain your present position, I realize Fr. Carrier's name would not be released to the public. I have never been validated by the Diocese. I would like the opportunity to meet with you personally when or if you receive his name. This would help in my healing knowing that the Diocese acknowledges that he is a reported perpetrator. That is the most action that I can expect from the Diocese.

Thank you for pursuing this issue. I'm hoping that the public is beginning to realize the impact of abuse of power and the suffering of the children/adults.

I request a reply. You can reach me at my e-mail address: The state of the state of

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TORNEY GENERAL

Investigation Division

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Data.	
11015	

March 14, 2002

To:

Brian MacMaster

From:

Det. Mark Walsh IN

Subject:

Report of sexual abuse by clergy

On March 14, 2002, I returned a call to

Date of Call: 03/14/02 Name of Caller: 4

Date of Birth: Telephone:

Address:

Name and Position of Accused: Herve Carrier, Roman Catholic Priest, Holy Cross Church, Lewiston, Maine.

Approximate Date of Event:: Spring, 1958

Location of Event: Holy Cross Church Rectory, Lewiston

Description of Event:: One act of Gross Sexual Assault . The accused forced the caller to

perform oral sex on him.

Present Whereabouts of Accused: resident of D'Youville Pavillon Nursing Home in Lewiston,

Maine.

reported that in the Spring of 1958, when she was 8 years-old, she was Synopsisforced to perform oral sex on Father Herve Carrier, a priest at the Holy Cross church in Lewiston, Maine. The incident occurred in the parish rectory. There were no witnesses. Ms. said Herve Carrier is now 82 years old, retired, and residing at the D'Youville Pavillon also described that as a youngster, she was sexually vursing Home in Lewiston. abused over a period of years by ner grandfather, male friends of her grandfather and an older male cousin.

the Holy Cross Church described that she grew up Details- N a said she and her family were members of the church and the family in Lewiston. R said that in the Spring of 1958, her mother asked her was friendly with the priests. when she came out to walk down the street to pick up an item from the local store. of the store, Father Carrier waved to her from the front doorway of the church rectory, which she described as being across the street from the store. aid Father Carrier waved said she did so and he then told her to come to her to tell her to come see him. said Father Carrier directed her to a room inside the rectory where Father inside. said Father Carrier told her to come closer and she Carrier sat down in a chair. said as she got closer, she saw that said as she did she saw something on his lap. added that she was sure it was in 1958, as Father Carrier has his penis exposed. she was not wearing eyegiasses at the time, and that was a reason she could not make out at

said that in third grade, in 1959, she had first what Father Carrier had on his lap. her eyes tested and she said she has been wearing glasses ever since). because she had been sexually abused previously by a family member, she knew what was said Father Carrier pulled her head and pushed it down "expected of " her to do. I said she did not recall Father Currier on his penis until the act was completed. saying anything to her during the act. described that she was also severely sexually abused by her grandfather, , of the Little Canada section of Lewiston, from the time when she was very the late I said that in May of 1963, he raped her after tying her hands behind her young. A said that she was impregnated as a result. N back. # (also deceased), and an her grandmother, A 1963, her grandfather l benomed an abortion upon her in the bedroom of the aunt, a could corroborate the fact that she aid that her aunt 🏻 apartment ! would cooperate. aid she did not trunk had an abortion, but said she recalled that in Lewiston. urrently resides at the next day, as she was recovering, she heard Father Currier talking in the kitchen to her grandfather. bescribed that she mentally repressed most of these memories. Isaid that in 1993 she attended therapy and it was through therapy that she was able to said a short time later, she recall what had happened to her at a younger age. reached out to tell the Diocese about her experience and spoke to a who listened to what she said about Father Carrier. added that later arrested in a "sting" operation for soliciting a prostitute in Lewiston. said that she a year later, in 1994, after not hearing back from sne wrote a letter to the Diocese about her experience and was shortly thereafter n said visited by had confronted rather carner about her accusation the she then learned man previous year (1993), but that Famer Carrier denied that the incident ever occurred. baid he is currently a patient at the said Father Carrier retired in 1996. D'Youville nursing home in Lewiston.